# Catholic Parish of Lindfield-Killara Diocese of Broken Bay

#### FIFTH SUNDAY IN ORDINARY TIME

9 - 2 - 20



This week: Is 58:7-10; 1 Cor 2:1-5; Mt 5: 13-16 Next week: Sir 15:15-20; Cor 2:6-10; Mt5:17-37

Jesus calls us to be light for the world.

But a *gentle* light, an *inviting* light:

a light that beckons,

rather than the searching, scrutinising, burning light of a lighthouse.

We lead by example, not by pushing; we lead by inviting, not coercing, we lead by being attractive, not by enforcing our expectations.

We are to be a light like **the light of dawn** described in the first reading, a gentle light,

not the scorching heat and light of the noonday sun.

Fr Colin



# BISHOP ANTHONY RANDAZZO TO JOIN US FOR OUR FEBRUARY YOUTH AND FAMILY MASS

As you know, this year our Youth and Family Mass followed by potluck dinner will be celebrated on the LAST Sunday of each month.

On **Sunday 23rd February** Bishop Anthony will be here to celebrate Mass with us. Please note the date in your diary so that we can gather together to welcome our new bishop.



# A TEMPORARY CHANGE REGARDING OUR SHARING IN HOLY COMMUNION:

Bishop Anthony has directed that for the time being, until the situation with the coronavirus is resolved, Holy Communion will not be offered from the chalice. This will be reviewed at the end of February.



For the same reason we ask that those whose custom it is to receive the Host on the tongue to present themselves last for Communion because of the risk of infection being transferred from person to person via the fingers of the minister of Holy Communion.



# OUR MONTHLY HEALING MASS

(followed by morning tea in St Joseph's Hall at Killara) takes place THIS Friday 14th February at 10am (and on the second Friday of every month).

If you or someone you know would like to attend but is unable to get there or needs assistance in travelling please ring Fran Grant who will be happy to organise transport: 9880 7679.



# Food for the Soul ...

#### Who Are We?

This Sunday Jesus begins to instruct the disciples about how And so on. to be his followers. In the Gospels of previous Sundays we The main message is that "I" have succeeded in life because have been following the story of his early career.

He went to be baptised. Then, when he heard that John the did everything "my way." Baptist had been murdered, he moved from Galilee to There is a backdrop of fear in these lyrics, something about Capernaum. He chose his apostles there. Last Sunday we not being free to be myself, about having to do everything reminisced about his "presentation" as an infant, which according to someone else's will. itself looked forward to his suffering.

gives images. If you are like salt, then don't lose your flavor. no surprise that mass production, mass advertising and If you are like a lamp then don't put a basket over yourself mass purchasing give us the feeling that we are worth very where no one can see your light.

Consoling advice.

But would the disciples have followed Jesus if they had known what it really would mean to "be what you are"? The First Reading says it means to share your bread with the hungry, to shelter the oppressed and the homeless. Clothe the naked. Do not turn away from your own. This is how that every human being is created with an unrepeatable, you let your light shine in the darkness. It is the meaning of "becoming yourself."

A big assignment.

And in our own day, "I just want to be me," sounds selfish.

"I can get whatever I want whenever I want it."

"Take care of number one."

"If it feels good, do it."

And so on.

In the older culture of the United States, one of the classic songs made popular by Frank Sinatra was "I Did It My Way":

I planned each charted course, each careful step, along the byway, and more, much more than this, I did it my way.

it is mine. Me! No one dared to interfere with me because I

Aren't we are just cogs in a giant, international, industrial In this week's Gospel he tells them to "be what you are." He wheel? The world and its population are very, very large, little in ourselves other than contributing to the market, doing and buying what it dictates. Maybe we should at last face down the great machine and defy it outright. In the USA our coming election(s) and the impeachment seem to hover around the same polarities.

> But the scriptures assume just the opposite. They suppose deep, interior shape. Rather than having to fight others in order to do my own will, I need to allow the Spirit of God to find a home deep within the interior space that is me. This Spirit will not invade me because it is the essence of respect, of forgiveness, of loving.

It is God.

You and I are built to be at one with this Spirit. "Becoming myself" means becoming what I was built to be, a home for the Spirit of Jesus and of God.

God's love becomes us.

Fr John Foley, SJ (from the Centre for Liturgy, University of St Louis)

THE PARISH SCRIPTURE STUDY GROUP meets this Wednesday 12th February from 10-11am in the Library in the Shirley Wallace Parish Centre. We are studying St Paul's Letter to the Romans ~ it will be helpful to have read chapter 9.





J-Walk, our PARISH Young ADULTS GROUP meets this Sunday 9th February in the Shirley Wallace Parish Centre above Lindfield church straight after the 6pm Mass. Come along

and share in dinner and conversation.

NEW JUNIOR SERVERS FOR LINDFIELD~KILLARA

We need more servers at Lindfield & Killara. If your child would like to become one there will be a training session this Wednesday 12th at 3:30pm in Lindfield church. If your child is planning to come please let Rose Ingham-Brown at roseingham@optusnet.com.au



# Roseville – Lindfield – KILLARA INTERCHURCH **FELLOWSHIP**

#### LENTEN ECUMENICAL SERVICES

We are blessed that this year we will again be having three Lenten Ecumenical Services with our fellow Churches in our local area. Please be part of this wonderful opportunity to build the bridges of Christian Unity during the Lenten season of renewal:

Tuesday 3rd March 7:45pm at Holy Family Catholic Church, Lindfield Preacher: Rev. Yangrae Son

Tuesday 17th March 7:45pm at Roseville Uniting Church (Lord St) Preacher: Rev. Colin Blayney

Tuesday 31st March 7:45pm at Killara Uniting Church Preacher: Rev. Chris Goringe

Please be there to help build our bonds as fellow disciples of the Lord.



#### 2020 Parish Retreat at Tarrawarra Abbey

The retreat in 2020 will run from Tuesday afternoon 21st April till Monday morning 27th April.

This is a beautiful and prayerful time at a Cistercian Monastery amidst the exquisite scenery of the Yarra Valley. Please contact Fr Colin to reserve a place.

THE PARISH DADS' CLUB will have its first gathering for 2020 at 7pm on Friday 28th in the Shirley February Centre. Wallace Parish Contact Michael Willett for



details (willetm@gmail.com) or just turn up.

#### Would you like to be part of a parish Scripture **Study Group** which meets in the into the Scriptures!

We already have a daytime group but would be interested to hear from you

evenina?

if you would like to take part in a Scripture study group which met fortnightly on a weekday evening.

Please contact Fr Colin by Friday 14th February if you are interested or put your name and details on the sheet in the church foyers.

# An exciting new initiative coming to our parish in 2020...

General Idea: A social gathering to explore themes of our Christian faith through literature.

2020 Theme: Hope

This month's book: A selection from Hope Promise, Possibility and Fulfillment Ed. Richard Lennan and Nancy Pineda-Madrid, Paulist Press, New York 2013. Contact Catherine or Elizabeth to obtain a copy of the reading.

Meeting place & time: 4th Wednesday of Month, 10:00~11.30am in the Library in the Shirley Wallace Parish Centre. First meeting: 24th February

**Format:** Morning Tea, friendly get together, an exploration of the theme of hope through readings.

Want to take part? If you'd like to be added to the email list to receive updates about gatherings contact Catherine Willis (catherinecwillis@gmail.com) or Elizabeth (elizabethreedy@msn.com)



Cardinal Basil Hume, the much-loved former Archbishop of Westminster (d. 1999) and former monk and abbot of Ampleforth Abbey once wrote:

"I remember something I was told when I was a very small boy . . . In the larder there was a stack of apples. A small boy wanted an apple. He must have been told by some grown up that he must not take things from the larder without permission . . Why not take one? Nobody would know. It just seemed common sense. Nobody would see him. Was that true? Nobody? One person would. That was God. He sees everything you do, and then punishes you for the wrongdoing, so I was told.

It took me many, many years to recover from that story. Deep in my subconscious was the idea of God as somebody who was always watching us to just to see if we were doing anything wrong. He was an authority figure, like a teacher or a policeman or even a bishop.

Now, many years later, I have an idea that God would have said to the small boy, "Take two."

from Basil in Blunderland by Cardinal Basil Hume

"Always think of God as your lover. Therefore God wants to be with you, just as a lover always wants to be with the beloved. God wants your attention, as every lover wants the attention of the beloved. God wants to listen to you, as every lover wants to hear the voice of the beloved. If you turn to me and ask, 'Are you in love with God?' I would pause, hesitate and say, 'I am not certain. But of one thing I am certain - that God is in love with me."



Cardinal Basil Hume: The Mystery of Love



"Do not despair or give up hope. However far you may have wandered, whatever wrong you may have done, despair must never be a word you know. God wants us, more than we have ever wanted God, or ever could."

Cardinal Basil Hume: The Mystery of the Cross

# More Food for the Soul ...

# .....Fr Richard Rohr ofm's meditation:

# To dance while standing still....

The Franciscans found a way to be both very traditional and very revolutionary at the same time. By emphasising practice over theory, or orthopraxy over orthodoxy, the Franciscan tradition taught that love and action are more important than intellect or speculative truth. Love is the highest category for the Franciscan School, and we believe that authentic love is not possible without true inner freedom, nor will love be real or tested unless we somehow live close to the disadvantaged, who frankly teach us how little we know about love.

Love is the goal; contemplative practice and solidarity with suffering are the path. Orthodoxy teaches us the theoretical importance of love; orthopraxy helps us learn how to love, which is much more difficult. To be honest, even my Franciscan seminary training was far better at teaching me how to obey and conform than how to love. I'm still trying to learn how to love every day of my life.

As we endeavour to put love into action, we come to realise that, on our own, we are unable to obey Jesus' command to "Love one another as I have loved you" (John 13:34). To love as Jesus loves, we must be connected to the Source of love. Franciscanism found that connection in solitude, silence, and some form of contemplative prayer, all of which quiet the monkey mind and teach us emotional sobriety and psychological freedom from our addictions and attachments. Otherwise, most talk of "repentance" or "change of life" is largely an illusion and pretence.

Early on, Francis found himself so attracted to contemplation, and to living out in the caves and in nature, that he was not sure if he should dedicate his life to prayer or to action. So he asked Sister Clare and Brother Sylvester to spend some time in prayer about it and then tell him what they thought he should do. When they came back after a few weeks, Francis was prepared to do whatever they told him. They both, in perfect agreement, without having talked to one another, said Francis should not be solely a contemplative, nor should he only be active in ministry. Francis was to go back and forth between the two as Jesus did. Francis jumped up with great excitement and immediately went on the road with this new permission and freedom.

Before Francis, the "secular" priests worked with the people in the parishes and were considered "active." Those who belonged to religious orders went off to monasteries to be "contemplative" and pray. Francis found a way to do both and took his prayer on the road. (That's why Franciscans are called friars instead of monks.) In fact, prayer is what enabled him to sustain his life of love and service to others over the long haul, without becoming cynical or angry. Francis didn't want a stable form of monastic life; he wanted us to mix with the world and to find God amidst its pain, confusion, and disorder. [1] For me, that is still the greatest art form—to dance while standing still!

#### ENTRANCE HYMN FOR MASSES THIS WEEKEND

#### WE ARE CALLED

David Haas

Come! Live in the light!
Shine with the joy and the love of the Lord!
We are called to be light for the kingdom,
to live in the freedom of the city of God!

#### REFRAIN

We are called to act with justice, we are called to love tenderly, we are called to serve one another; to walk humbly with God! Come! Open your heart! Show your mercy to all those in fear! We are called to be hope for the hopeless so all hatred and blindness will be no more!

Sing! Sing a new song! Sing of that great day when all will be one! God will reign, and we'll walk with each other as sisters and brothers united in love!

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MORNING TEA takes place after the 9:15am Mass at Killara and the 10:15am Mass at Lindfield on the **second and fourth** Sundays of the month.

Morning tea will therefore take place today, Sunday 9th.

CHILDREN'S MASS AT KILLARA is celebrated on the second Sunday of each month at 9:15am. The Children's Mass will therefore be celebrated today, Sunday 9th February.

# SOME ADVANCE DATES FOR YOUR DIARY:

Outdoor Mass and parish picnic: Sunday 3rd May at 11am

Mass for HSC and IB students: Wednesday 30th September

Thank You Evening for Parish Volunteers: **Tuesday 27th October** 

#### THE PRAYERS AND RESPONSES OF MASS

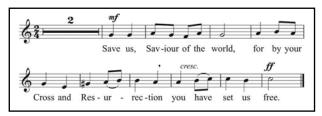
#### GLORIA:

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

#### MEMORIAL ACCLAMATION:



#### PSALM 111:4~9

The Lord is a light in the darkness for the upright: God is generous, merciful and just. The good take pity and lend, they conduct their affairs with honour.

The just will never waver: they will be remembered for ever. They have no fear of evil news; with a firm heart they trust in the Lord.

With steadfast hearts they will not fear; open-handed, they give to the poor; their justice stands firm for ever. Their heads will be raised in glory.

At Masses at which the Psalm is sung the response is: A light rises in the darkness for the upright.

#### GOSPEL ACCLAMATION

Alleluia, alleluia! I am the light of the world, says the Lord; the one who follows me will have the light of life. Alleluia!

CELEBRATIONS THIS WEEK: Fifth week in Ordinary Time

Mon Memoria of St Scholastica
Fri Memoria of Sts Cyril and Methodius

#### THE APOSTLES' CREED

I believe in one God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

(all bow at the following words in bold): who was conceived by the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen

### Tord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Please pray for the repose of the soul of James (Jim) Bradley of our parish who died during the week. The Funeral Mass will be held on Friday 14th February at 12pm in our Killara Church. Please check 'Stop Press' (under 'News and Events') on our parish website.

**Recently deceased:** Fr Denis Callahan, Joyce Cummins, Daniella Takchi, Margaret Murdoch, Jeanette McInerney

**Anniversary:** Siannon Reilly, Gwen Bradley

#### PLEASE PRAY FOR THOSE WHO ARE SICK:

Jesse Langford, Anthony Ellison, Ron Burke, Nena Umali, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Ian Coffey, Maureen Hobbs, Russell Adams.

#### RESPONSES TO THE PSALM FOR WEEKDAY MASS THIS WEEK:

**Mon** Lord, go up to the place of your rest!

Tues How lovely is your dwelling place, Lord, mighty God!

**Wed** The mouths of the just murmur wisdom.

**Thurs** Lord, remember us, for the love you bear your people.

**Fri** I am the Lord, your God: hear my voice

**Sat** Lord, remember us, for the love you bear your people.

# CHINESE~CATHOLIC COMMUNITY

常年期第五主日9-2-2020 讀經一(你將光芒四射,有如 黎明。)

恭讀依撒意亞先知書 58:6-10 上主這樣說: 「我所中意的齋 戒, 豈不是要人解除不義的鎖 鏈,廢除軛上的繩索,使受壓 迫者獲得自由; 折斷所有的軛 嗎? 豈不是要人將食糧分給飢 餓的人; 收容無地容身的窮 人,到自己的屋裡;見到赤身 露體的人,給他衣服;不要避 開你的骨肉嗎?「如果這樣, 你將光芒四射,有如黎明;你 的傷口將會迅速復原; 你的救 援要走在你前面。上主的光榮 要作你的後盾。「那時,你如 呼喊,上主必要俯允;你若哀 求,他必回答:『我在這 裡!』「你如果從你當中消除 欺壓,及指手畫腳的行為和虛 偽的言談; 你如果把你的食 糧,施捨給飢餓的人,滿足貧 窮者的心靈; 那麼, 你的光明 要在黑暗中升起, 你的黑夜將 成為白晝。」——上主的話。 (默想片刻)

答唱詠 詠112:4-5, 6-7, 8-9 【答】: 上主富於仁愛,慈悲 而又公道,像光明在黑暗中向

義人照耀。(詠112:4)

領:上主富於仁愛,慈悲而又公道,像光明在黑暗中向義人照耀。樂善好施的人,必蒙賜福;他以正義處理事務。【答】

領:義人必永受紀念。噩耗不 會使他驚慌,因為他仰賴上 主,必心志堅強,總不動搖。

#### 【答】

領:他心志堅強,無懼無憂。 他散財賙濟貧苦的人,他的仁 義必萬世流芳。他昂首闊步, 受人敬仰。【答】

讀經二(保祿只宣講那被釘在十字架上的耶穌基督。) 恭讀聖保祿宗徒致格林多人前 書 2:1-5

福音前歡呼

領/眾:亞肋路亞。

領:主說:「我是世界的光; 跟隨我的,決不在黑暗中行 走,必有生命之光。」(若 8:12)

眾:亞肋路亞。

福音(基督徒是世界的光。) 恭讀聖瑪竇福音 5:13-16

那時候,耶穌對門徒

說:

「你們是地上的鹽,鹽若失了 味,可用什麼使它再鹹呢?它 再毫無用途,只好拋在外邊, 任人踐踏罷了。

「你們是世界的光; 建在山上的城, 是不能隱藏的。人點燈, 並不是放在斗底下, 而是放在燈台上, 照耀屋中所有的人。

「照樣,你們的光,也當在人 前照耀,好使他們看見你們的 善行,光榮你們在天之父。」 ——上主的話。

 $\overline{As}$ 

St

Benedict's

(講道後默想片刻)

華人天主教會 北區中心主日彌 撒12時,彌撒後.午餐聚會.歡迎 各教友參加.

主日學12nooon

牧職修女 司徒金美修女 **€** 0419 - 426899中心聯絡 Gloria Cheung **€** 0416-118089

周景勳神父主持第二十九屆家 庭營主題:

《生命的飛揚》 29/12 講座: 主題《穿越痛苦的「快樂八 福」》 錄音,小冊子,MP3, Power point,

CCC網頁下載

www.ccc-inc.org.au/?page\_id=5043&lang=zh-hk

description of false monks indicates, self-will is a matter of maintaining full control over one's own life & living it for one's own advantage, convenience, & gratification...Self-will torpedoes any hope of genuine community. Perhaps we would employ the terms selfishness individualism, but these terms are too mild to describe the reality for which the Latin word singularitas was used. Selfwill implies that we ourselves are the only ones taken into consideration in the making of choices; nobody else matters. the thirteenth century Cistercian Baldwin Forde wrote: "If someone lives only for himself and for his own advantage, and considers only himself in deciding how he should live, we can understand this (whole life) to be totally dark." It has to be said that among all the challenges we face, principal demand of Gospel living is the renunciation of self-will."

Grace: On the Journey to God by Michael Casey ocso

#### JUNIOR WORDSEARCH

## You are like light for the whole world

M T G A E K T O P I V W C Q N L X P A K X X V R R O N E V D O H N U L A M P F O O D X V V Q V H I D D E N H F U H P X Y K I M I U H L Y T R C Z Y E L I Y Q Q A M M K K D S N W H D A I C F F L H E N Q X D I S C I P L E S I O Q E Q E Q E H O U S E W C H H G V M C C R B O X K U B E K C H W H C S A L T T O J Y F F F T I I P X X R L L Z A E A C I T Y L O

VECYFNHAOWDDILT

Try to find these words:

disciples food hidden hill house lamp light one pot salt top

city

5th Sunday in Ordinary Time, Year A [N05ORSUA\_2005\_WSG.rtf]

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Mt 5:13-16

# Catholic Parish of Lindfield -Killara

Holy Family Church

corner Pacific Hwy & Highfield Rd, Lindfield Immaculate Heart of Mary Church

corner Fiddens Wharf Rd & Charles St, Killara

Fr Colin Blayney, Parish Priest colin@lindfieldkillara.org.au 9416 71
Fr Thomas Alackakunnel VC, Asst Priest 9416 7195

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

9.30 am ~4pm Parish Office Hours:

Address: Lvl 1, 2 Highfield Road (cnr Pacific Hwy)

Lindfield NSW 2070

Postal address: PO Box 22, Lindfield NSW 2070

Phone: 9416 3702

Email: parish@lindfieldkillara.org.au Parish Website: www.lindfieldkillara.org.au

Parish Staff

Parish Secretary: Philita Marundan

philita@lindfieldkillara.org.au

Parish Office Coordinator Child Protection Coordinator:

Alison Williams (M,W,Th only) alison@lindfieldkillara.org.au

Catechist Coordinator:

Sue-Anne Sherwood

sue-anne@lindfieldkillara.org.au

Sacramental Programme Team:

Maia Schulze Tsang maia@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer):

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer) Jean Shatek: youth@lindfieldkillara.org.au

#### Parish School

Holy Family School: 4 Highfield Rd, Lindfield 2070 Principal: Mr Lou Dogao Phone: 9416 7200

Email: info@holyfamily.nsw.edu.au

School Website: www.hfldbb.catholic.edu.au

#### ARE YOU MAKING YOUR WILL?

Could you consider your parish community? recent years our parish has benefitted enormously from several bequests, large and small. The Shirley Wallace Bequest of course gave us our Parish Centre, which is now so much a part of parish life. Another bequest last year has enabled us to install solar power on Lindfield church, providing clean and cheap energy by day to the Parish Centre as well as the church.

A bequest may also be a way to commemorate a loved

Any bequest, large or small, can bring benefits to our parish. If you wish to do this please ensure that the bequest is made to 'The Catholic Parish of Lindfield-Killara'.

# What's happening in the parish ?

#### PARISH DIARY **FEBRUARY** Sun. 9th Morning tea after 9:15am and 10:15am Masses Sun. 9th Young Adults Group Tues, 11th 7:30pm Parish Finance Committee Wed. 12th 7:30pm Woods Cottage Committee Wed 12th 10am Monthly Scripture Study Group Fri 14th Healing Mass and morning tea at Killara 10am Morning tea after 9:15am and 10:15am Masses Sun 23rd Monthly Youth and Family Mass celebrated by Bishop Anthony Randazzo. 5:30pm Wed 26th Ash Wednesday: the beginning of the Season of Lent Wed 26th 10am Parish Book Club/Study Group Fri. 28th 7pm Dads' Club

#### **EVERY WEEK:**

PARISH PLAYGROUP 'Characters Playgroup' meets every Wednesday from 9.45 to 11.30am (during school terms) in the Shirley Wallace Parish Centre on the first floor of Holy Family church. Please register via Trybooking: www.trybooking.com/JYKW

gathers every Wednesday in 'The CHRISTIAN MEDITATION GROUP Basement' youth room at the rear of and under Holy Family Church each Wednesday from <u>8:40am – 9:05am</u> (finishing in time for 9:15am Mass). Everyone is welcome. For further information contact Kay at 9416 2194 Kay.Hunt@optusnet.com.au 9415 or Catherine catherinecwillis@gmail.com

EXPOSITION OF THE EUCHARIST after the 8:00am Mass on Fridays at Killara as a time for quiet prayer in the presence of the Lord.

#### STEPPING ON

Catholic Healthcare is pleased to be facilitating the Stepping On Falls Prevention Program. This is a FREE, 7wk community based program to help reduce the risk of falls and build knowledge, strength and confidence to remain active and independent at home. Each session will consist of exercises as well as falls prevention and general health maintenance information.

When Every Friday 21st February - 3rd April Time 10-12pm Where St Brigid's Hall, above Holy Family Church at Lindfield Anyone over the age of 65 who can walk independently Who or with a stick who has had, or is concerned about falls (People who use walkers or have progressive neurological conditions or Dementia may not be eligible ~ please speak with us to clarify details)

You will need to be registered with My Aged Care to attend (fees may apply if you are on a Home Care Package). Please contact us to discuss further and we can assist in obtaining the appropriate registration with My Aged Care.

If you are interested or need more information, please contact on Catholic Healthcare 1800 225 474 or cs\_northernsydneydtcp@chcs.com.au

#### Saturday 8 February 15 February Lindfield 6:00 pm Fr Thomas Alackakunnel Fr Colin Blayney Killara 5:30 pm Fr Colin Blayney Fr Thomas Alackakunnel 9 February 16 February Sunday Lindfield 8:15 am Fr Thomas Alackakunnel Fr Colin Blavnev Killara 9:15 am Fr Colin Blayney Fr Thomas Alackakunnel Lindfield 10:15 am Fr Thomas Alackakunnel Fr Colin Blayney Lindfield 12:00 pm Fr Thomas Alackakunnel Fr Thomas Alackakunnel Lindfield 6:00 pm Fr Colin Blayney Fr Thomas Alackakunnel

### WEEKDAY MASS THIS WEEK

	Lindfield	Killara
Monday	9.15 am	8:00am
Tuesday	~	8:00am
Wednesday	9.15 am	~
Thursday	9.15 am	~
Friday *	~	10:00am
Saturday	9.15 am	~

<sup>\*</sup> Parish Healing Mass at 10am each 2nd Friday of the month at Killara (no Mass at Lindfield).



**WEBSITE** 

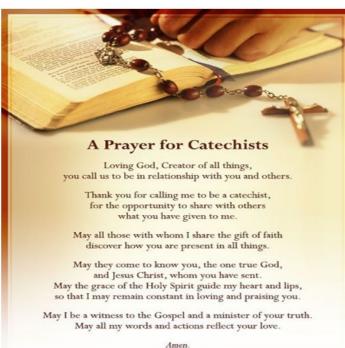
INSTAGRAM

**FMAII** 

www.lindfieldkillara.org.au / 👩 youth.fusion / youth@lindfieldkillara.org.au

OUR PARISH SCHOOL gathered for Mass last Thursday to celebrate and to begin the new school year and to install the new school leaders.





# Please pray for our Catechists.

Catechists needed:

**Lindfield Learning Village** Fri 2.15-2.50pm Killara HS

Wed 8.50 or 10.05am

Assistants Yrs 7,8 &9 Please contact Sue-Anne anne@lindfieldkillara.org.



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